

February 18, 2011

MEETING NOTICE

TO: Property Management Committee

FROM: Allen McAdoo, Chair

DATE: Thursday, February 24, 2011

TIME: 5:30 P.M.

PLACE: Suite 205, Historic Courthouse

PURPOSE:

1. Report on Judicial Building Repairs
2. Discuss Fuel Tanks at Sheriff's Office
3. Preliminary Plans for Renovation of Sheriff's Office
4. Request from Sons of Confederate Veterans
5. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

cc: Commissioners
Ernest Burgess
Jim Cope
Becky Shelton
Lisa Nolen
Brian Robertson
Amy Davis
Lee Harris
Media